

**Missouri Lodge of Research (MLR)
Breakfast/Meeting in Jefferson City
May 17, 2008**

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MLR RP 08-01
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Memorial to our Brother
FRANK WALL HAZELRIGG, JR.

SEMI-ANNUAL MLR MEETING

This year's Semi-Annual Meeting of the Missouri Lodge of Research will be held at the "Capitol Plaza Hotel", Jefferson City, during the Annual Session of the Grand York Rite of Missouri. This Session will be from May 14th through the 17th beginning with the 13th Annual Charity Golf Tournament to be held on Wednesday the 14th at 12 o'clock Noon.

The Lodge of Research Semi-Annual Breakfast this year will be held on Saturday, May 17th at 7:00AM in a room to be determined later. The Honored Guest Speaker will be MWB Glenn E. Means, Past Grand Master of Missouri 2002. The topic of his talk will be about other Grand Jurisdictions who have a library under the control of their state Lodge of Research. Tickets will be available in the lobby at the Lodge of Research desk or our secretary, RWB Ron Miller, for \$15.00.

The MLR had been accepting ideas, in the form of either freehand or computer generated drawing, for a NEW MLR LOGO to be used as the identifying mark of the Lodge of Research. This has been open for 1 year now and only one logo has been submitted. We would hope it will be voted upon at this coming meeting by the attendees.

Any and all submissions will become property of the Missouri Lodge of Research and will not be returned. There will be no compensation for the selected design, other than an open and public "thank you" and knowing that it will become an immediately recognizable sign for the MLR.

Please make submissions to: Adriene Green by mail to Grand Lodge Office (6033 Masonic Dr, Suite B Columbia MO 65202-6535) or by Email to: **aprice@momason.org**. Entries will be review by MLR Officers before further action is taken.

When the smog lifts in Los Angeles, U C L A.

**Your Gifts to MLR are IRS
Deductible!**

This biographical statement was *originally* supplied by Frank as his autobiography to the Grand York Rite office a few years ago and only reflected a portion of this great man's life. If ever there was a champion of a cause, it was Frank W. Hazelrigg; if ever a man loved his wife, his family and his church it was Frank. They shared him with us and we are the better for it. His untimely death on October 30, 2007 was reported as a memoriam to him in our newsletter RP-04 which everyone received in November, but he deserves so much more.

Frank was born in Fulton, Missouri and attended the pubic schools in Fulton. He graduated from Fulton High School in 1942, after which, he attended Westminster College.

He married Frances E. Mirts on August 21, 1943. She was his constant companion for over 50 years. They had two children: one son Walter Ray Hazelrigg and one daughter, Helen Sue Quito. There are 4 grandchildren: Dennis Jay Hazelrigg, Brian Alan Hazelrigg, Hannah Sue Quitno and Lily Marie Quitno, and a Great-granddaughter, Savana Marie Hazelrigg who was born July 16, 2006.

In the business world, Frank and his brothers mined fire clay. Fire clay is used in the making of pottery, bricks and other such materials. After it is fired, it becomes quite hard. They operated this business from 1942 until 1943, when Frank entered the Army Air Force. He achieved the rank of Sergeant in the Air Force, and served in the Pacific Theatre during World War II. After his discharge, he resumed mining fire clay, until 1965.

He worked for the City of Fulton in several positions: Building Inspector, Health officer and as Director of Solid Waste. Frank joined the Kiwanis Club in Fulton and was the chosen to Chair the Funding Raising Committee for the club from 1980 until 1986. He was then elected and served as President in 1986-1987. As a result of his good work, he was made a George Hixson Fellow in 1996.

He had been a member of the International Order of Odd Fellows (I.O.O. F.) from 1959.

In Freemasonry, Frank petitioned Fulton Lodge No. 48 for membership in 1949 and his petitioned was accepted. He was Initiated an Entered Apprentice on

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December 21, 1949. He served as Master of his Lodge several times: 1957, 1962 and 2005. Brother Frank served as District Deputy Grand Master of the (then) 27th Masonic District from 1967 until 1972. He was also President of the Audrain-Callaway Masonic Association for 1972.

Brother Hazelrigg joined the Missouri Lodge of Research in 1957 and served as Secretary-Treasurer from 1985 until 2002. He would not have surrendered the task at that time, but his soul-mate, who helped with his reading, died. His beloved wife of 50 plus years was gone. Unfortunately, so was Frank's eyesight. But he still did what he could to advance our Missouri Lodge of Research.

To demonstrate the respect with which he was held in the Masonic Fraternity, when the Grand Secretary of the Grand Lodge of Missouri left that position in 1997, Frank filled in as Interim Grand Secretary from February 10, 1997 until April 15, 1997. He was also appointed as Grand Representative of Venezuela near the Grand Lodge of Missouri in 1997, and he also served as Grand Sword Bearer for 1985-1986.

Perhaps one of the most significant honors that had been bestowed upon Frank happened at the 176th Annual Communication of the Grand Lodge of Missouri in 1997, when he was presented the Harry S Truman Award from MWB Donald E. Scott, Grand Master. It is the perfect recognition of the character of this fine gentleman and all the hard work he had done for the fraternity.

Other Masonic bodies of which Frank was a member: In the York Rite, Frank began his work in Orion Chapter No. 49 in 1950 and served as High Priest in 1955. Companion Hazelrigg served as Secretary of Orion Chapter No. 49 for 10 years from 1990 until 2000. He was a member of the Order of High Priesthood where served as President in 1973-1974, and as Secretary-Treasurer of that Order in 1983; Frank served as Grand Royal Arch Captain of the Grand Chapter of Missouri in 1973-1974; and he served as District Deputy Grand High Priest, of Region No. 4, from 1956 until 1972; and served as District Deputy Grand Lecturer from 1965-1966.

After becoming a member of Orion Chapter No.49, he joined Centralia Council No. 34 in 1950 where he served as Illustrious Master in 1964;

He served as Recorder from 1970-1998; was appointed Grand Conductor of the Council in 1972-1973. Having been elected to the advancing line of the Grand Council, Frank served as Grand Illustrious Master in 1989-1990. Companion Hazelrigg served as Ambassador to Missouri from the General Grand Council International. Frank also served as Grand Representative of the Grand Council to the State of Rhode Island. He joined the Order of the Silver Trowel and served as Thrice Illustrious Master in 1976-1977.

In the Commandery, Sir Knight Hazelrigg became a member of Calvary Commandery No. 28 in 1952, and served as Commander in 1958. Frank also served this body as Recorder from 1990-2000. Sir Knight Frank served as Grand Representative to the State of Tennessee. He was Past President of the Past Commanders' Association of Missouri, having served in this post during 1984-1985. Frank was elected to the Knights of the York Cross of Honour and served as Prior in 1979-1980. He received the Knight York Grand Cross of Honour in 1995.

RWB Hazelrigg was a Charter Member of Mid-Missouri Chapter No. 291, Allied Masonic Degrees, and served as Sovereign Master in 1994; a member of the Red Cross of Constantine, and served as Sovereign in 1986; a member of the Lord of Lords Tabernacle LI and served as Preceptor in 1983-1984. Frank was also a member of the Moolah Shrine Temple in St. Louis, Missouri.

To say the least, **Brother Frank Wall Hazelrigg, Jr.** has been quite involved in Freemasonry. We know of no better way to end this tribute biography, but with the fact that Frank received two of the highest awards that Freemasonry has to offer within the State of Missouri: **The Truman Award** from the Grand Lodge of Ancient, Free and Accepted Masons of the State of Missouri and **The Knight Templar Cross of Honor** from the Grand Encampment.

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LIGHT IN FREEMASONRY

The Home Mission Board *Report on Freemasonry* criticizes Freemasonry for the "prevalent use of the term 'light,' which some may understand as a reference to salvation rather than knowledge or truth. Many anti-Masons believe the term *light* refers to an alleged salvation available through Freemasonry. As any dictionary indicates, there are many definitions of light. The term does not always refer to Jesus Christ or salvation. The definition is determined by the person using the term, not by the interpreter. The motto of the *Baltimore Sun* is "Light for all." Would anyone argue that the *Baltimore Sun* is teaching salvation in its pages. No, it uses "light" in the sense of knowledge or information, just as do Masons. The motto of Yale University is "LUX," a Latin word for "light." The list could go on.

(Source: *Fundamentalism & Freemasonry*, Dr. Gary Leazer)

ZERUBBABEL: EXECUTIVE ABILITY

The executive, to perform or to cause others to perform effectively, must possess numerous qualities and abilities. These include clarity of vision, an analytical mind, and determination combined with flexibility; as well as the ability to lead and inspire others. The executive must clearly see the goal to be attained, the obstacles likely to hinder its attainment, and the methods needed to overcome them. Determination provides the will to overcome such obstacles, while the executive must work through others, the ability to direct, lead, and inspire others becomes a prime requirement of the effective executive.

Zerubbabel demonstrated executive ability in rebuilding the Temple after the first return from the Babylonian captivity.

Zerubbabel, whose name means "Born at Babylon", was either the son of Shealtiel or the son of Shealtiel's brother, Pedaiiah (I Chron. 3:19). In either case, he was the grandson of Johoiachin, King of Judah. This made him the legal successor of Johoiachin and heir to the throne, as well as heir to leadership of the tribe of Judah. Those who consider him the son of Pedaiiah believe that Shealtiel, the elder of the two brothers, died without an heir, and had adopted Zerubbabel as his son (Ex. 2:10; Ezra 3:2, 8; Neh. 12:1).

He represented the Davidic monarchy (Hag. 2:20-23) and was an ancestor of our Lord (Matt. 1:12, 13; Luke 3:27). Sheshbazzar was perhaps the name given to Zerubbabel by the Babylonians (Ezra 1:8, 11; 5:14).

Exiles, returning from captivity, were led by Zerubbabel and others (Ezra 2:1-64; Neh. 7:5-7; 12: 1-9). In the ruined city of Jerusalem he acted along with the high priest Jeshua (The name given to Joshua the son of Num (Neh. 3:19)) in the restoration of Temple services (Ezra 3:1-9). Ultimately Zerubbabel became Persian governor under Darius, and after much delay succeeded in rebuilding the Temple (Zech. 4:1-14). There were those who looked upon Zerubbabel as the coming Messiah (Zech. 3:1, 8-10). Because of the deep personal interest he took in the Temple it was often called Zerubbabel's Temple.

Zerubbabel's status in the tribe of Judah at the time of the first return from Babylon remains unclear, because of another dispute about his identity. Probably Sheahbazzar, described as "Prince of Judah," whom Cyrus appointed as Persian governor of Jerusalem, and Zerubbabel were identical, with Sheshbazzar the Babylonian name of Zerubbabel. Some, however, contend that Sheahbazzar was Zerubbabel's Uncle.

If they were not identical, Zerubbabel clearly accompanied Sheshbazzar in the first return, and held a position of authority among the exiles. With Jeshua, the High Priest, Zerubbabel set up an altar for burnt offerings, kept the Feast of Tabernacles, and began the rebuilding of the Temple. If not Sheshbazzar, the first governor, Zerubbabel had become governor at some time within the next 15 years. The first chapter of Haggai states that in the second year of Darius as King of Persia, the Lord spoke through Haggai to Zerubbabel, "the son of Shealtiel, governor of Judah, etc."

The first effort to rebuild the Temple ended in failure. Samaritans opposed the project, because the returned exiles excluded them from it. These received support from local Persian officials who saw the newly arrived exiles as threats to their position and security. Cyrus'

death and the succession struggles in Persia that followed it increased the problem. The returned Jews also lost much of their enthusiasm for the project after these obstacles developed, and began to concentrate on personal concerns, such as building costly homes for themselves.

In the second year of Darius' reign, 520 B.C., Haggai called for work on the Temple to be resumed. Zerubbabel and Joshua responded to Haggai's call. Under their leadership, the work began within three weeks of Haggai's call. The effort and diligence applied to the work were such that within four weeks from the start, the general character of the new structure had become discernible. It required only four years to complete the Temple.

The rebuilding of the Temple insured Zerubbabel's place in history.

Biblical historians refer to the second Temple as "Zerubbabel's Temple". The first is Solomon's Temple and the third is "Herod's Temple"-indicating Zerubbabel's importance in its construction. It was about a third larger than Solomon's Temple, but lacked the latter's splendor and ornamentation. It stood, more or less intact, until 20 B.C., when Herod began to rebuild it as the third Temple.

The significance of Zerubbabel's effort lay in the rapidity of the Temple's erection. The speed of construction resulted in large part from zeal of the builders, - a zeal arising from a great religious revival. But zeal requires direction to be effective. Zerubbabel provided that direction and his executive ability contributed much to the success of the project.

In Masonry Zerubbabel illustrates Loyalty to Conviction, Faithfulness to Duty, Devotion to Truth, and Determination to Fulfill the Obligations of these Virtues. The lessons particularly emphasize Truth, and Teach that Truth is the Strongest force affecting Mankind. Truth, supported by dedication to conviction and steadfast commitment to duty, will ultimately prevail. Implicit in this is the need for executive ability to translate Loyalty, Faithfulness, and Devotion to Truth, into Effective Action.

As Zerubbabel stood for Truth supported by Dedication to Conviction and Steadfast Commitment to Duty, we are here to Honor Zerubbabel and show our Dedication to the Truths he stood for.

by
Byron E. Hams, PHP
King Solomon Chapter #38
Deputy Grand High Priest
Grand Chapter Holy Royal Arch Masons of Missouri, PHA

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A bicycle can't stand alone because it is two-tired.

In democracy it's your vote that counts;
in feudalism, it's your count that votes.

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APPEAL FOR THE GRAND LODGE OF WASHINGTON

The Grand Lodge of Washington is asking for assistance to help them to recover from the devastating storm that occurred on December 3, 2007. Hurricane force winds of more than 90 miles per hour battered the coast and more than 11 inches of rain fell in a 48 hour period causing severe flooding and mudslides. Largely ignored by the media, nevertheless, the devastating results of the storm led to a declaration of a major disaster by both state and national authorities. The need for help is urgent.

Please forward to the Masonic Service Association of North America such funds as you feel appropriate to help our devastated Brethren and their families in this stricken jurisdiction. Please make checks payable to: MSA DISASTER RELIEF FUND and send to MSA DRF/Fletcher, 8120 Fenton St Ste. 203, Silver Springs MD 20910.

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A NEW EXHIBIT ON AMERICAN FREEMASONRY OPENS SPRING 2008

By Mark A. Tallbert

A short story of American Freemasonry will soon be told ~ in the George Washington Masonic Memorial. A new exhibit is scheduled to open late April 2008 and will fill a long, recognized need to tell visitors what Freemasonry is and its role in American history. Its central theme will compare the rough and perfect ashlar of Masonry to the lives of four American Freemasons: George Washington, Benjamin Franklin, Andrew Jackson, and Harry Truman. Each of these men improved themselves as they improved their communities. Visitors will also be introduced to the tools, symbols and allegory of Freemasonry.



Artist rendering of the new exhibit on American Freemasonry with George Washington at the center in full Masonic regalia, inspiring visitors to improve themselves as they improve their community.

The exhibit's introduction will contain the large rough stone from King Solomon's quarry donated to the Memorial in the 1920s. At the back of the gallery will be a polished marble Masonic altar representing a perfect ashlar and a wall graphic of an early Masonic trestleboard.

The exhibit will be divided into three main sections chronologically representing the 1700s, 1800s, and 1900s. Each section will be represented by a prominent American Freemason of that century. The first section will explain the origins of Freemasonry in Great Britain and the first Lodges in the American colonies. Benjamin Franklin will be featured here. He printed the first Masonic book in America and served as a Provincial Grand Master. As he improved himself, he improved his community of Philadelphia, establishing a college, hospital, library and fire company, among his many achievements.

Jackson made his fame though his actions as soldier and politician during the formative years of the United States. During his lifetime, Freemasonry enjoyed great prestige, but also suffered during the anti-Masonic period.

The 20th century will be seen through the actions of Harry Truman. Truly a self-made man, Truman served as Grand Master of Missouri while he was U.S. Senator. During his years as President, he improved international communities through the United Nations, the Marshall Plan, and many other organizations and treaties.

In the exhibit's center will be George Washington dressed as a Master Mason. Quotes from Franklin, Jackson and Truman about Washington will surround the figure. In this way visitors will be reminded of Washington as Founding Father and the great exemplifier of Masonic virtues. As the visitor exits the exhibit, there will be a display case for the *Grand Lodge of the Month Program*. Lastly, visitors will be reminded that all Americans ought to improve themselves as they improve their community.

This exhibit will be the cornerstone that will tie in other reorganized displays on the first two levels of the Memorial. The hallway "mezzanine" around Grand Masonic Hall features enlarged reproduced postcards of major Masonic temples from around the nation. The current display of historical photographs about the Memorial's construction will be moved to the second floor south stairway. In 2008, they will be incorporated into a new display on the Memorial and Alexandria history. On the second floor north stairway we will create a display on the history of the Memorial Association. It will include busts and photographs of the past and current Association Presidents.

This permanent Masonic exhibit on American Freemasonry will be the focal point of other new displays currently under development in preparation for the Memorial's 100th Anniversary in 2010.

Mark A. Tabbert is the Director of Collections of the George Washington Masonic Memorial.

PAST GRAND MASTERS FROM 1901 - 2007

D M G B M O N T G O M E R Y D M S
 O U R I C W A N N L C E E L L I D
 N R A N L O T U A L O R D L O T N
 E R U G A O I H B E T E I E N C A
 L Y E H U D O R B R T G E K R H L
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 A M L D N U M U C O Y U R E S N U
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 K O O C M A H G N I D N A L N A V
 F I N A G I N A M U R T O Y B E S
 B O O R E T T O M T H O M P S O N

Frank A. **ARNOLD** 1992-93
 Robert L. **ARONSON** 1958-59
 M. Robert **BERGER** 2006-07
 Byrne E. **BIGGER** 1928-29
 Clay C. **BIGGER** 1910-11
 John W. **BINGHAM** 1918-19
 J. Edward **BLINN** 1980-81
 Ray **BOND** 1950-51
 Van F. **BOOR** 1913-14
 James M. **BRADFORD** 1949-50
 Willis J. **BRAY** 1944-46
 William H. **CHAPMAN** 1970-71
 James H. **COBBAN** 1995-96
 Daniel F. **COLE** 1990-91
 Lewis C. Wes **COOK** 1975-76
 Tolman W. **COTTON** 1914-15
 Ray V. **DENSLOW** 1931-32
 William R. **DENSLOW** 1967-68

Earl K. **DILLE** 1982-83
 J. Morgan **DONELSON** 1969-70
 Forest C. **DONNELL** 1942-43
 D. Robert **DOWNEY** 1991-92
 Joseph C. **FINAGIN** 1901-02
 Julius C. **GARRELL** 1919-20
 A. U. **GOODSON** Jr. 1963-64
 Harold O. **GRAUEL** 1959-60
 Bruce H. **HUNT** 1960-61
 P. Vincent **KINKEAD** 1986-87
 William F. **KUHN** 1903-04
 Bert S. **LEE** 1922-23
 Jimmie D. **LEE** 2002-2003
 W. Hugh **McLAUGHLIN** 1972-73
 Orestes **MITCHELL** 1924-25
 Orestes **MITCHELL**, Jr. 1954-55
 J. C. **MONTGOMERY**, Jr. 1978-79
 Elvis A. **MOONEY** 1968-69
 Dale C. **MOTTER** 1993-94

Rusell E. **MURRY** 1966-67
 Gus O. **NATIONS** 1979-80
 Jeffrey O. **NATIONS** 1997-98
 John M. **NATIONS** 2005-06
 Fielding A. **POE** 1976-77
 Richard O. **RUMER** 1952-53
 Vern H. **SCHNEIDER** 1984-85
 J. M. **SELLERS** 1953-54
 James W. **SKELLY** 1935-36
 Wilfred G. **SOUTIEA**, Jr. 1999-00
 Harry F. **SUNDERLAND** 1948-49
 Stanley M. **THOMPSON** 2003-04
 Steven I. **TOYBES** 1998-99
 HARRY S **TRUMAN** 1940-41
 A.B. **VANLANDINGHAM** 1965-66
 Karl M. **VELSBURG** 1939-40
 Thomas C. **WARDEN** 1989-90
 William F. **WOODRUFF** 1943-44
 John C. **YOCUM** 1902-03

RULES FOR PLAY: (PLEASE READ THESE INSTRUCTIONS BEFORE PLAYING)

You must *circle* the **LAST NAMES** of our PGMs **ONLY (BOLD CAPS)**, LETTER BY LETTER, in the puzzle above then line through or check the name off the list (*If the name is in the list more than once, it will only be in the puzzle ONCE*). **DO NOT black or blot out the letters** in the puzzle as some of the same letters are used in another name. When you have found ALL of the above names in the puzzle, you should have about 9 letters **NOT circled**. Writing down each of these letters from the top left to the bottom right, should sequentially spell out the name and number of another of Missouri's Past Grand Masters. **WHO is it?** Call a member friend who may have worked this puzzle and see if you got the same answer they did. If not, I will include the answer in the next issue.

The purpose, of course, is to get you to know your Past Grand Masters along with the year or years they served. Did you know there was only one GM during the 20th Century who served more than one year? Can you see who that was and determine **why??**

December's answer: **PILLAR!**

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RP 08-01

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RECOGNIZING A STROKE

Learn and Remember the '3' steps, **S - T - R.**

Sometimes symptoms of a stroke are difficult to identify. Unfortunately, the lack of awareness spells disaster. The stroke victim may suffer severe brain damage when people nearby fail to recognize the symptoms of a stroke

Now doctors say a bystander can recognize a stroke by asking three simple questions:

S * Ask the individual to **SMILE**.

T * Ask the person to **TALK** and SPEAK A SIMPLE SENTENCE (Coherently)
(i.e. It is sunny out today)

R * Ask him or her to **RAISE** BOTH ARMS.

If he or she has trouble with ANY ONE of these tasks, **call 911 immediately and describe the symptoms to the dispatcher.**

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Words are like plastic bags: They take the form of whatever you put inside.